

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER

FOR ELECTION TO 12 - MANIPUR LEGISLATIVE ASSEMBLY, 2022 FROM 51 - SAITU (ST) ASSEMBLY CONSTITUENCY

PART A

- I, L. Johny Gangmei, son of Late Lanthaolung Gangmei, aged about 42 years, resident of Khonglong Kabui Village, Kangchup Gelzang Sub-Division, Kangpokpi District, PO Langjing, Manipur 795113, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by the Janata Dal (United) Party.
- (2) My name is enrolled in 51 Saitu (ST) Assembly Constituency, Manipur State at Serial No. 46, in Part No. 45.

P.G. Thairiklung Advocate B.A.-LLB

1

Ch. Dorendro Singh
Oath Commissione. (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

(3) My contact telephone number(s) is/are 7630879011 and my e-mail id (if any) are gangmeijohny123@gmail.com and ljohnygangmei@gmail.com and my social media account(s) (if any) is

(i) L. Johny Gangmei (Facebook).

NA

(iii) NA

Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl.No. | Names | PAN | The financia | Total | in come |
|--------|----------------------|------------|-----------------|--------|------------------------------|
| S1.NO. | Names | PAN | vear for | | n in Income Tax Return |
| | | | | | Supees) for the last five |
| | | | Income-tax | | cial Years completed |
| | | | return has been | | 31 st March 2021) |
| | | | return has been | (as on | (31 Waren 2021) |
| | | | filed. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Y Y 1 | GEED COATA | NY 4 | (') | NT A |
| 1. | L. Johny Gangmei | CFFPG9276L | NA | (i) | NA |
| | _ | | (Not IT | (ii) | NA |
| | (Self) | | Assessee) | | |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (14) | TVA |
| | | | | (v) | NA |
| 2. | K. Arimlu | No PAN | NA | (i) | NA |
| | Gangmei | Allotted | | | |
| | (Spouse) | 71110000 | (Not IT | (ii) | NA |
| | (Spouse) | | Assessee) | (iii) | NA |
| | | | | (iv) | NA |
| | | | | | |
| | | | | (v) | NA |
| 3. | HUF (If Candidate is | NA | NA | (i) | NA |

2

P.G. Thairiklung Advocate B A. LLB 01-01-22

Ch. Dorendro Singh
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Imphal West, Manipur
Regd. No. 432/2020

L. Johny.

| | Karta/Coparcener) | | | (ii) | NA |
|--------------|----------------------|--------------------|----|-------|----|
| N.P. | | | | (iii) | NA |
| | | | | (iv) | NA |
| | CIAL) | | | (v) | NA |
| The state of | Ganthuilu Gangmei | CLZPG8487R | NA | (i) | NA |
| * MANIPU | (Dependent1) | | | (ii) | NA |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 5. | Gaisuilu Gangmei | | NA | (i) | NA |
| | Dependent2 | No PAN | | (ii) | NA |
| | | Allotted | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 6. | Dimchuilu Gangmei | | NA | (i) | NA |
| | Dependent 3 | No PAN Allotted | | (ii) | NA |
| | | Anotted | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

L. Johny.

P.G. Thairiklung Advocate B A. LLB

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
|--|---|----|----|----|
| (b) | Case No. with Name of the Court | NA | NA | NA |
| A TOPICAL TOPI | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | NA | NA | NA |
| (d) | Brief description of offence | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | NA | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were | NA | NA | NA |

P.G. Thairiklung Advocate B.A. LLB Johny.

Ch. Dorendro Singh
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Imphal West, Manipur
Read. No. 432/2020

| | framed | | | |
|-----------|-----------------------|----|----|----|
| (g) | Whether any | NA | NA | NA |
| | Appeal/Application | | | |
| | for revision has been | | | |
| | filed against the | | | |
| Mice | proceedings | | | |
| 1 | (Mention YES or | | | |
| V. Ja 121 | NO) | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | NA | NA | NA |
|-----|---|----|----|----|
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | | NA | NA |

P.G. Thairiklung Advocate B.A. LLB 5 L. Johny.

Ch. Dorendro Singh
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Impnal West, Manipur
Regd. No. 432/2020

| (d) | Brief description of offence for which convicted | NA | NA | NA |
|------------|--|----|----|----|
| (c) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NA | NA | NA |
| witte | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.

Note:

B A. LLB

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.)of myself, my spouse and all dependents:

A.Details of movable assets:

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- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5.Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self L. Johny Gangmei | Spouse K. Arimlu Gangmei | HUF NA | - Ganthuilu | Depende nt-2 Gaisuilu Gangmei | ent-3 Dimchu |
|-----------|--------------|--------------------------|--------------------------------|-----------|----------------|--|-----------------|
| (i) | Cash in hand | Rs. 1,55,000/- | Rs 5,000/- | NA | NA | NA | NA |

P.G. Thairiklung Advocate B.A. LLB 7

L. Johny

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Oath Commissione. (Judicial)
Imphai West, Manipur
Read. No. 43212020

| COMMIS | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i) SBI, Kangpokpi Branch, Saving Account No. 35301794683, Balance Amount Rs. 1,722/- (ii) SBI, Tera Bazar, Current Account No. 40743752447, Balnace Amount Rs. 10,000/- | Account No. | NA | Bank of India, Saving Account No. 50421011 0004104, Balance Amount Rs 217/- | NA | NA |
|--------|--|--|-------------|----|---|-----|-----|
| (NI) | Details of investment in Bonds Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NA | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | NIL | NIL | NA | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NA | NA | NA | NA |
| (vi) | Motor Vehicles./Aircrafts / Yachts / Ships (Details of Make, registration number, etc. year of purchase and amount) | Motor Cycle, Yamaha Ray, ZR, MN- 01AH 1773, 2019, Rs 75,000/- | NIL | NA | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing (s) (give details of weight and value). | NIL | NIL | NA | NIL | NIL | NIL |



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| (viii) | Any other assets such as value of claims/interest. | NIL | NIL | NA | NIL | NIL | NIL |
|--------|--|----------------|------------|-----|----------|-----|-----|
| (ix) | Gross Total value | Rs. 2,41,722/- | Rs 6,924/- | NIL | Rs 217/- | NIL | NIL |

B. Details of Immovable Assets:

Note:1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sotg: 3. Details should include the interest in or ownership of offshore assets.

| 5 4 1 | MNPUR Description | Self L. Johny Gangmei | Spouse K. Arimlu Gangmei | HUF | nden t-1 Gant | dent-2 Gaisui lu Gang | Dimchu ilu |
|-------|---|--------------------------|-----------------------------|-----|---------------------|--------------------------------|---------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NA | NIL | NIL | NIL |
| | Area(total measurement in acres) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self – acquired property. | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase. | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |

P.G. Thairiklung Advocate B.A. LLB L. Johny.

Ch. Dorntulro Singh
Oath Commissione. (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

| | Approximate Current market value. | NA | NA | NA | NA | NA | NA |
|-----|---|-----|-----|----|-----|-----|-----|
| ii) | Non-Agricultural Land | NIL | NIL | NA | NIL | NIL | NIL |
| | Location(s) Survey number(s) | | | | | | |
| | Area(total measurement in sq.ft.) | NA | | NA | NA | NA | |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self – acquired property. | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA | NA |
| ii) | Commercial Buildings | NIL | NIL | NA | NIL | NIL | NIL |
| | (including apartments) -Location (s) -Survey number(s) | | | | | | |
| | Area (total measurement in sq.ft.) | NA | NA | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq.ft.) | NA | NA | NA | NA | N | N |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self – acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |



P.G. Thairiklung Advocate B A. LLB

10 L. Johnny!

Ch. Dorendro Singh
Oath Commissione, (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

| - | Any Investment on the property by way of development, | NIL | NIL | NA | NIL | NIL | NIL |
|------|---|---|-----|----|-----|-----|-----|
| | constructionetc. Approximate current market value | NIL | NIL | NA | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Kuchha House at Khonglong Village, Kangchup Geljang Sub-Division, Kangpokpi District, Manipur. | NIL | NA | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | 400 x 300 sq. ft | NIL | NA | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 60 x 100 Sq. ft. | NIL | NA | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Yes | NA | NA | NA | NA | NA |
| | Date of purchase in case of self – acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NIL | NA | NA | NA | NA | NA |
| | Approximate current market value. | Rs 4,00,000/- | NA | NA | NA | NA | NA |
| v) | Others (such as interest in property) | NIL | NIL | NA | NIL | NIL | NIL |
| vi) | Total of current market value of (i) to (v) above | Rs 4,00,000/- | NIL | NA | NIL | NIL | NIL |

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

TO * MANIEUR

P.G. Thairiklung Advocate B A. LLB 11

L. Johny.

Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur

Read. No. 432/2020

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | L. Johny Gangmei (Self) | K. Arimlu Gangmei Spouse | HUF | uilu Gang mei | u Gangm ei Depend | Dimchu ilu Gangm ei Depend ent-3 |
|-----------|---|----------------------------|--------------------------------|-----|---------------------|----------------------------|---|
| (i) | Loan or dues to Bank / Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NA | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NA | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NA | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NA | NIL | NIL | NIL |



P.G. Thairiklung Advocate B A. LLB L. Johnny.

Ch. Dorendro Singh
Oath Commissione, (Judicial)
Imphal West, Manipur
Read, No. 432/2020

| (ii) | Government Dues: | | the Deponent been in becapanist | S/NØ (Pl. |
|---------------|--|------------------------|--|-------------------------------|
| | Dues to departments dealing with Government accommodation | Gove years curre | before the date of notification of the alternative alt | the propriate ernative) |
| | | | swer to (A) above is YES, the following ration may be furnished namely:- | |
| | | (i) | The address of the Government accommodation: | |
| | | | NA. | |
| | | (ii) | There is no dues payable in respect of above Government accommodation, towards- | |
| | | | (a) Rent; NA | |
| | | | (b) electricity charges; NA | |
| | | | (c) water charges; NA and | |
| | | | (d) telephone charges as on NA. | |
| WISSIN Vis | | | [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. | |
| MANI | DICIAL | | Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | |
| | | | | |
| iii) | Dues to department | NIL NIL | NA NIL NIL NI | TT. |
| | dealing with Government transport | | | L |

P.G. Thairiklung Advocate B A. LLB

L. Johny.

Ch. Durendro Singh
Dath Cummiss one. (Judicial)
Part 6 4 A. Idanipur
Esc. 1 Jen. 402/2020

| (iv) | Income Tax dues | NIL | NIL | NA | NIL | NIL | NIL | |
|--------|--|-----|-----|----|-----|-----|-----|--|
| (v) | GST dues | NIL | NIL | NA | NIL | NIL | NIL | |
| (vi) | Municipal/Property tax dues | NIL | NIL | NA | NIL | NIL | NIL | |
| (vii) | Any other dues | NIL | NIL | NA | NIL | NIL | NIL | |
| (viii) | Grand total of all Government dues | NIL | NIL | NA | NIL | NIL | NIL | |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | No | No | NA | No | No | No | |

(9) Details of profession or occupation:

- (a) Self Social Worker
- (b) Spouse Anganwadi Worker
- (9A) Details of source(s) of income:
 - (a) Self, NIL
 - (b) Spouse Honararium of Anganwadi Worker
 - (c) Source of income, if any, of dependents, NIL

Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or

P.G. Thairiklung Advocate B A. LLB 14

L. Johny.

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spouse or dependents are partners NA

(1) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(10) My educational qualification is as under:

Higher Secondary School Leaving Examination (Class XII) passed from Tamenglong College in year 1998.

PART - B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A: (11).

| | Name of the candida | te | Shri L. Johny Gangmei | | | | | |
|----|--|----------------|---|--------------------|--|--|--|--|
| | Full postal address | | Khonglong Village, Kangchup Geljang Sub-Division, PO Langjing, Kangpokpi District, Manipur – 795113. | | | | | |
| 3 | Number and na constituency and Sta | ime of the | 51 - Saitu (ST) Assembly Constituency, Manipur State. | | | | | |
| 4 | Name of the politic set up the candid write Independent) | ate (otherwise | Janata Dal (United) | | | | | |
| 5 | Total number of pending criminal cases | | NIL | | | | | |
| t. | Total Number of cases in which convicted | | NIL | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | | |
| | (a) Candidate | CFFPG9276L | NA | NA | | | | |
| | (b) Spouse | NIL | NA | NA | | | | |
| | (c) HUF | NA | NA | NA | | | | |
| | (d) Ganthuilu Gangm e i | | | NA | | | | |
| | (e) Gaisuilu NA Gangmei (f) Dimehuilu NA Gangmei | | NA NA | | | | | |
| | | | NA | NA | | | | |

15

NO. 43212020

P.G. Thairiklung

Advocate BA. LLB

| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|-----|--|---------------------|----------------------|-------|----------------------|---------------------|----------------------|
| | | L. Johny Gangmei | K. Arimlı Gangmei | | Ganthuilu Gangmei | Gansuilu Gangmei | Dimchuilu Gangmei |
| | Moveable Assets (Total value) | Rs 1,66,722/- | Rs 6,924/ | /- NA | Rs 817/- | NIL | NIL |
| | Immovable Assets | | | | | | |
| | Purchase Price of self-acquired immovable property | NIL | NIL | NA | NIL | NIL | NIL |
| 11 | Development/const ruction cost of immovable property after purchase (if applicable) | NIL | NIL | NA | NIL | NIL | NIL |
| 111 | Approximate Current Market Price- (a) Self-acquired assets (Total Value) | NIL | NIL | NA | NIL | NIL | NIL |
| | (b) Inherited assets (Total Value) | Rs 4,00,000/- | - NIL | NA | NIL | NIL | NIL |
| | Liabilities | | | | | NITT | NIII |
| (1) | Government dues(Total) | NIL | NIL | NA | NIL | NIL | NIL |
| (ii | Loans from Bank, Financial Institutions and others(Total) | NIL | NIL | NA | NIL | NIL | NIL |
| 0. | Liabilities that are u | ınder dispute | | | | | |
| (i | 6 4 4000 | VIL NI | L NA | NI | L N | IL | NIL |



P.G. Thairiklung Advocate B A. LLB 16

L. Johny.

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Kend, No. 43272020

| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NA | NIL | NIL | NIL |
|---|---|-------------------------------|------------------------------------|----------------------------------|------------|-----|-----|
| Highest educational qualification: (Higher Secondary School Leaving Certificate College, under Council of Higher Secondary Sch | | ficate Exami ary School, M | nation (Class 2) Ianipur in the y | XII) passed from T rear 1998. | Camenglong | | |

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items7and8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this 7th day of February, 2022.

L. Johny.

DEPONENT

COMMIST.

ents fully well on he/she/their being read over and explained to him/her/them.

Ch. Dorendro Singh
Oath Commissione (Judicial)
Imphal West, Manipur

Regd. No. 432/2020

P.G. Thairiklung Advocate B A. LLB

L. Johny.

17